

the enchiridion of the
**Temple of
Veracious
Pacific
Enlightenment™**
(ToVPE)

“offering a deeper, broader perspective; facilitating
a more beneficent, meaningful existence”

the tangible manifestation of
Omniscience™

founded 2016

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Preamble:

We live aspiring to **Honesty, Rationality, Caring and Peace** and we seek **Enlightenment**. Many will think our name and idealism, even though pragmatic, are too esoteric, illusory, unrealistic or even too frivolous for their consideration. So be it. We seek to ally ourselves with those who share and endorse our values and will further our principles. We are steadfast, but not zealots. Thus, we offer our precepts and ideas to others for consideration. But, we never attempt to compel anyone to accept them. We shun and condemn irrationality, selfishness, deceit, violence and superficial pop-culture idioms. Our assertions are based on years of **thorough, documented observation, objective analysis, and ongoing review**. (and we do try to have a sense of humor, when appropriate)

A Primary Assertion:

We praise the many whose life is moral, honest and enlightened. Yet, intrinsically, as human beings, **all of us** have flaws and suffer delusions and limitations in our thinking and actions. There are two basic ways to acknowledge and deal with that (If you so choose. But, many ignore it).

- 1) Engage in superstition, rumor, and selfish actions (such as capitalism, religion, politics and violence which are all flawed human creations).
- 2) Or, as we prefer: use logic, reason and caring to work toward ever greater, clearer understanding, while working to correct our flaws, remediating any delusions and being a beneficial force in the world.

Definition -

Our Temple is a substantial esoteric community, encompassing the academic unified domains of theoretical and sometimes transcendent intellectual, rationally spiritual and physical study with resultant practical, tangible application. We are idealistic and activist in theoretical and practical ways. We value and engage in creativity and artistry as well as responsibly considered, efficient technical development.

The elements of the **Temple of Veracious Pacific Enlightenment** are:

- > a **Temple** is considered by us to be both a component of the human head and a venerated place; physical or virtual and a cooperative academy; participating in, sharing, implementing and disseminating the results of research and objective analytical thinking to improve life. We are a temple of immutable faith, exclusively in, and dedicated to, our *Omniscendent Principle* (pg. 11).

- > **Veracious** means always seeking and speaking the honest truth to the best of our fallible ability
- > **Pacific** means peaceful; eschewing both physical and psychological violence and predation
- > **Enlightenment** is seeking to gain knowledge, being rational and utilizing intelligence and objective, analytical thinking to become more sophisticated in our grasp of, and application of, concepts so we may discover new insights, always in a beneficial way. And thereby, we achieve greater Wisdom.

We live by the *Omniascendent Principle* (pg. 11) and its unsurpassed, caring, rational, honest morality and ethics. Honesty is our highest priority. We define it as logic with love in a balance sublime; as elucidated in our book “*Omniascendence*”. We are not forceful in demanding that others embrace our principles, which exceed those of secular humanism. Though curious about some possible reasoned, rational psyche, we reject supernatural superstition and beliefs. We respect religious people when their attitudes and actions are moral, honest and caring, and we accept proven historical, religious facts. But, we reject deities as irrational fantasy and imaginary manmade contrivances. And, we despise any hateful or dishonest elements of religion.

We are steadfast in our socio-political and ethical convictions which are very positive, multifaceted and progressive. We are emphatically not capitalists, militants, zealots, anarchists or strict socialists. We know governance is essential. Yet, to be legitimate, it must be honest, ethical and responsible to the populace. We are unyieldingly compelled to obey our higher principles as set forth in our documents and as extolled by our eparch. So, whenever there is any conflict with other ordinances or authorities, we shall treat them as subordinate to our principles. We respect limited moderate socialist concepts. But, we are aligned with no political party. We reject and disavow any oath or allegiance to, compliance with or support of any embodiment of human folly, such as capitalism, supernatural manmade religion, selfish, destructive ideologies, governance or other entity contrary to our principles. We stipulate that reasoned, fact based health and well-being of people are inviolable rights. All contradictory edicts of government or other entities are irrelevant. We understand the rights of people, yet, we stipulate that any right or freedom claimed requires commensurate respect for and responsibility to the rights and freedoms of others.

Also, we seek better questions and answers; but, always in a context of rational, analytical thinking leading to beneficial results. pg. 2

Purpose -

The ToVPE is dedicated to learning and to furthering our principles and is the tangible manifestation and a focused refinement of the *Omniascendent Principle* (pg. 11). Thus, we are **devoted to a life system of Thinking, Communicating and Acting in a Peaceful, Honest, Creative, Idealistic yet Rational Ethos toward a more positive, meaningful and hopeful world.** We desire to share our system of ethics, creations and innovations with others who are of a like mind, or who wish to develop in accordance with our ethics system.

Background -

We respect and love the planet; but decry the failings of human society. We work to avoid the chronic failures of society by behaving in accordance with the *Omniascendent Principle* (pg. 11), developed by our eparch, Don W. Its 4 L's: Logic, Love, Learning, Laughing, are part of the basis for what we hope to be the most overall beneficial and enlightened way to live that we can devise. We do not isolate ourselves from society; though there are times we wish we could. But, we participate and contribute only in such ways and to such an extent as we deem is safe and beneficial for us as well as others and society in general as well as the physical world in which we live.

Founding -

In the year 2016 c.e., in order to establish the *Omniascendent Principle* (presented in the book *Omniascendence*) as substantive and tangible, I, Don Windmiller, with the encouragement and cooperation of trusted, honest disciples, conceived of and actualized the Temple of Veracious Pacific Enlightenment, which is designed to be, and is, perpetually active and developing. My peers named me eparch. But, I am not indispensable. I seek others to assist and share in guiding the ToVPE in the present and for the future.

Location -

Our temples can be wherever someone affirms and honors all of our Principles. This might be a permanent physical location or edifice, or just a place decreed to be a ToVPE, either temporary or permanent, by the eparch or anyone ordained a disciple of ToVPE. ToVPE temples are inviolable refuges of honesty and peace.

Classifications of Affiliation -

We are rationally inclusive, inviting all who sincerely desire to learn of and honor our principles. We reject bigotry and bias based on race, ethnicity, sex or other extraneous, arbitrary factors. Many people already live in accordance with one or more of our precepts and principles and we applaud and encourage them.

Our leader is the 'eparch' (based on an enlightened governor of an eparchy or region in ancient Greece)

Anyone who professes and pledges to immutably dedicate themselves to honoring all of our principles, above any others, can be ordained a **Disciple** by our eparch or Guidance Council.

Those interested, but of lesser commitment, can be named **Adherents**. And, anyone interested in any affiliation, contact us by E-mail at tovpe@omnigma.org for more information.

Guidance Council of the ToVPE

The Guidance Council shall consist of not more than five disciple members chosen by preferential (ranked favorites) voting of the disciples and the eparch. Nominations are accepted from any disciple, Council member or the eparch. A meeting shall be held and each nominee makes a one minute presentation of why they should be elected to the Guidance Council. Their assertions shall be verified as true, honest and pertinent by the existing Council and eparch.

The term of those elected shall be three years and any Council member may be elected to serve for up to five terms (consecutive or non-consecutive). Removal of any Council member shall be only by unanimous vote of all the other Council members and the eparch.

All eparchs, subsequent to the founder, shall be established only by nomination and affirmative unanimous vote of all the Council members. Removal shall be only for just cause, such as breach of the principles and by unanimous vote of all the Council members.

Changes to the Enchiridion or principles should not be required. But, can only occur after they are verified as objective, honest, valid, necessary and only by unanimous vote of all the Council members and the eparch.

Expulsion of a disciple or adherent shall occur after they are proven to have been dishonest and/or violated the principles or Enchiridion and be by unanimous vote of all the Council members and the eparch.

Application of our System of Ethics and Precepts -

Always be suspicious of labels, titles and their implied reputations. They often have misleading connotations applied. Often, good or bad reputations are attributed to people and groups arbitrarily by proponents or opponents without any proof or validity.

We generally avoid categorizations such as socialist, Marxist, communist, liberal, progressive, conservative, politically left or right, etc. as meaninglessly vague, prejudicial and are often (mis)used pejoratively. And we are skeptical of heroes and cheerleader types.

We assert that loyalty, trust and respect must be earned; and are reserved only for those persons and organizations who demonstrate unvarying honest, caring, rational thoughts and actions.

We maintain a high level of awareness of our environment. We honor and care for the earth and respect that it can be dangerous, too.

We firmly reject any human authority that contradicts our principles. We apply our principles in everyday life.

Official Supplication and Invocation -

May the multitude of warm, nurturing, life sustaining aspects of this heliosphere for which we are thankful and value and work to protect; grant us the physical ability and mental acuity to commit to being consistently: honest, rational, caring, thoughtful and productive and possessing a sense of propriety and of humor.

Ceremonies --

The ceremonies we celebrate are significant, very tangible and naturally rational. We avoid celebrating imaginary deities and superstitious entities created by religious artifice.

Ceremony of Dedication to a Unique Undivided Life-Sharing Relationship *stipulating that such a formalized commitment may be between **any** two single people if it is based on love*

Gentle people, we are congregated here to witness and approve a ceremony that is both solemn and joyous.

It is the occasion memorializing and consecrating a dedication to a unique, honest, undivided life sharing relationship that exists exclusively between these two currently single people NAME and NAME

They are professing that their love for each other is unique, exclusively between them, unending and unconditional.

Yet, in a more open and giving form, it extends beyond; to a love of all of the heliosphere in which we live (*continued on next page*) pg. 5

Profession and affirmations (repeated by each of the two):

I, NAME, do hereby immutably commit to dedicating my life to a unique, undivided, sharing and caring relationship with OTHER NAME.

This dedication is unconditional. It shall persist through times of joy and sorrow, times of plenty and of limited resources, times of health and of illness; for as long as we live.

As Ordained Eparch (or Ordained Disciple) of the Temple of Veracious Pacific Enlightenment, I now consecrate your formal expression of dedication to each other in an immutable unique, exclusive, unending and unconditional relationship.

Therefore, accepting and approving of their unique loving dedication to each other, let us all, profess our dedication to our Primary Idealistic **Omniscendent Principle** (pg. 11)

Let us embrace the concepts that In Love and in Life we shall give more than we take and honor the 4 L's of Honesty: Logic, Love, Learning, Laughing. Let this ceremony be forever recorded, remembered and exalted by all. Let us all now go into the world living exemplary lives of honesty, caring and peace.

Memorial Ceremony for a Person we lost whose life was Exemplary

Gentle people, we gather here in both joy and sorrow to communicate and commemorate the life of someone whose life was exemplary by the standards of our Omniscendent Principle.

We honor the life of NAME and will revere our memory of them forever.

MENTION HERE WHAT/WHO THEY WERE AND THEIR CONTRIBUTIONS AND ACCOMPLISHMENTS AND THE THINGS AND PEOPLE THEY LOVED

As Eparch (or Ordained Disciple) of the Temple of Veracious Pacific Enlightenment, I now permanently entrust this record of the memorial of worthy life of NAME to our archives.

Therefore, in perpetual memory of the exemplary life of NAME, let us all, profess our dedication to our Primary Idealistic **Omniscendent Principle** (pg. 11)

Go and live in remembrance of the wonderful life of NAME and in their honor strive to live lives respecting our Principles.

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Seasonal Ceremonies (celebrated in groups wherever possible)

We reserve **every Sunday afternoon** to observe silent reflection on our fascinating heliosphere to encourage inspiration to share and to discuss important topics, including improvement of all aspects of our social and physical environment for everyone.

We celebrate the **Vernal Equinox** each March 20th: the advent of spring when the day and night of equal length give way to lengthening and warmer days, signifying resurgence of life and the coming budding of spring. We celebrate it with a period of thoughtful silence, reciting together our **Official Invocation**, planting appropriate seeds and crops and, at each location, a shared drink of apple cider, wine or beverage of your choice and hearty, simple, bread.

Each June 21st we celebrate the **Summer Solstice**. The ontogenesis of crops. We celebrate it with a period of thoughtful silence, reciting together our **Official Invocation** and we wish all people of honesty and decency a peaceful, healthy renewing midyear with a shared drink of apple cider, wine or beverage of your choice. And may the life giving rays of the sun invigorate your creativity and productivity toward positive, constructive works for the betterment of our world. May the results of those works instill an abiding satisfaction and tranquility in your psyche.

Each September 22nd we celebrate the **Autumnal Equinox** when the days and nights are again of equal length. The decreasing daylight is a sign of a time to prepare for winter, to harvest crops. We celebrate it with a period of thoughtful silence, reciting together our **Official Invocation** and we take time to remember those we have lost and how this world benefited from their life. We give thanks to the harvested crops that will continue to sustain us by sharing warm, hearty, simple bread and a warm drink of your choice.

On each December 21st we celebrate the enduring life of the evergreens with a period of thoughtful silence, reciting together our **Official Invocation** and wish all people of honesty and decency a peaceful **Winter Solstice**. And may those always green, living and sheltering outstretched boughs of the Tannenbäume instill an abiding tranquility in us so we, too, will prevail against the dark and cold to carry through the end of the year and on into a healthy, prosperous new year. So, we share warm, hearty, simple bread and warm drink of apple cider, wine or a beverage of your choice.

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Habitat Design - We stipulate that a safe abode is everyone's right. As responsible stewards of the earth, among the concepts we consider important is our impact on and successful survival in the world around us. **We are modest of means and work to be reasonable and responsible in our needs.** There are so many destructive, excessive and wasteful uses of natural resources. And, overpopulation can pose a problem. We respond to that by working to find and implement ways of using resources responsibly. Permanence, efficiency and durability are important factors in any design. There are already many elements of efficient, responsible building design extant and we have documentation on them, as well as details of the elements of our own designs. To date implementation of our comprehensive habitat design has been thwarted by many external factors. We will address the following topics: provision for Governance, Health and Emergency services, Communication, Structure, Water, Energy, Food, Communication as well as Resources to produce, maintain and repair electromechanical systems and devices. We also address societal concerns including education, cooperative work, transportation, responsible zoning and building standards, food production, safety, adequate living space, isolation of sources of pollution, the arts, etc. Maximizing safety and reliability and minimizing resources used for construction and maintenance are critical design considerations for any system.

While there is some biased criticism of exotic or non-renewable materials use in the manufacture of many of the technologies mentioned herein, these materials are only a minor one time use, whereas fossil fuels, petroleum pipelines and nuclear energy are extremely dangerous and pollute horribly for the entire time they are in use and often for many years after. In situ Photovoltaic and Wind generated energy, stored in batteries (for when needed) is now proven to be the least expensive, safest, most reliable and practical energy system extant. Long distance grids waste ~10% of electricity generated and often fail in extreme weather and fires. And, if manufacturers of habitat technology would shift to simpler, longer lasting designs and materials, considerable amounts of raw materials would be saved over the life of the devices. (As examples, in a floor furnace in a home built in 1942, the only moving part was the gas valve. It was ~80% efficient, quiet, and in 1992, 50 years later, when we sold the home it still worked beautifully and safely. The only part ever repaired or replaced was an external draft diverter. Also, we have a 1999 vintage Personal Computer that I built from components which is still fully functional and in use today.)

There are already buildings, in Northern Europe and the 'earthships' in New Mexico and elsewhere, that require no heating or air-conditioning and use no externally produced energy. And, there are many even more durable ways to accomplish that. A structure's design and materials should be made permanently impervious to wind and other weather factors and located to prevent flooding. Earth sheltered rooms and basements can be made to be undamaged by tornadoes and hurricanes. Buildings, including windows, need to be highly insulated while allowing and controlling fresh air flow and light. Trees must be located far enough away from foundations, walkways, streets, wires, pipes, drain fields, roofs and other structures to avoid causing problems. Lawns and pools are wasteful.

Many buildings using photovoltaic panels generate more electricity than they use and panels often have a life-span of ~20 years. But, robust battery storage lags. Batteries can be optimized and be much more effective than current designs. The problem of rare materials that lithium batteries need can be eliminated practically by using some older battery technologies [Edison cells and deep-discharge AGM (Absorbed Gas Mat) lead-acid which is 95%+ recyclable]. Even many lithium batteries are now over 90% recyclable. And, in many locations wind turbines provide a significant amount of electricity. They are quiet, nonpolluting in use and, contrary to some propaganda, do not cause cancer or kill significant numbers of birds, especially when compared to fossil fuels. Since ~1910 there have been solar powered heat engines that reliably produce 8-10 hp. Electric vehicles are now on the verge of being universally practical. L.E.D. (Light Emitting Diode) lighting dramatically reduces electricity use compared to incandescent and even compact fluorescent lamps.

If heating or air-conditioning is needed, heat pumps are much more energy efficient than electric resistance, gas, oil heating or conventional air-conditioning and can be much more reliable. Running ducting inside the heated area instead of sub-floor or attic increases efficiency by 10%-20%. Collecting all rainwater and using filtered gray water, can minimize or eliminate the use of wells, often practically eliminating outside water use.

Food production using greenhouses, root-irrigation or hydroponics and even cooperative truck gardens (which abide by all specific safety/hygiene/recycling requirements) are quite viable. Also, important practices are: seed saving and reuse, safe means of manure recycling into fertilizer (precluding use of polluting chemical fertilizer or pesticides whenever possible) and safe disposal of dangerous by-products, animal waste, composting, etc.

Do not use contaminated water for food crops. Use non-resource intensive and nitrogen fixing food plants such as sorghum, peas, amaranth, sweet potatoes etc. Sugar beets can be a basis for distilling into alcohol for emergency energy, heat production and sanitizing. Cultivating hemp for fabric and rope makes a lot of sense, as it is a robust plant that uses little fertilizer and water and the fibers are quite durable. Being vegetarian is commendable, preferred, but not essential. Beverage alcohol and marijuana must be used responsibly. Drugs must be proven to be beneficially medicinal. Unapproved, unhealthy, addictive recreational drugs are forbidden. >> *We will continue to develop more updated and detailed habitat information.*

Requirement for an Ethical, Rational Balance of Power and Wealth Between the Populace and Corporations -

Capitalism always motivates and enables corporate greed, and abuses and impoverishes the populace. We condemn that system and work to establish mandates of ethics to nullify the destructive power that corporations have over consumers and workers, restoring a healthy balance of wealth and power. Honest private businesses are needed. Fair prices and competition are vital. The ratio of full compensation of any executive to the lowest paid worker should never exceed 20:1. We condemn corrupt politicians bought, and effectively owned and controlled by, capitalist corporate contributions. When the destructive, intolerant, bigoted and superstitious traits of human created religion override honest morality it must be nullified.

Due to the inevitable, greed-driven, historical human propensity toward disproportionate acquisition of power and/or wealth, an equitable balance of those forces must be achieved between the general populace and excessively wealthy, powerful individuals, corporations and religious sects that become corrupt. We support, in every peaceful, ethical way, fair elections, honest unions and responsible regulations. We condone necessary, positive, productive, community benefit dissent and activism.

When we talk about achieving any balance of power or justice or trusted governance, the mechanisms to permanently, more fully accomplish that are elusive. Since, as history clearly and repeatedly shows, the lack of an abiding sense of honesty in humans leads to eventual corruption of any system they develop. We see this even in the unavoidable failure of utopian communities no matter how altruistic they were at their inception. Systems of 'checks and balances' are only as effective as the honesty and objectivity of those controlling them. As we search for and find possible means to achieve any balance of power or justice or trusted governance we will work to share them with others and implement them. pg. 10

— — the Omnicent Resolution™

Above all else our immutable allegiance is solely to unassailable Omnicent Honesty: to Logic with Love in a balance sublime. This we posit is the ultimate authority, morality and perpetual criterion for ourselves and the world. Thus, it guides our diligent thoughts and actions on our journey toward Peaceful, Caring Enlightenment and Eternal Wisdom.

— — the Primary Idealistic Omnicent Principle™

For Above All else, for our Community and beyond, we are Dedicated to Honesty, to Logic with Love in a Balance sublime, as manifest in our sense of Responsibility and True Humility. With Diligence and Peace, Intellectual Curiosity drives our Creativity and Precise Communication as we progress toward Enlightenment with rational hope, leading to ever greater, Omnicent and Eternal Wisdom.

to Provoke Thought:

In a comic of 03 Feb. 2022 called *NonSequitur* by Wiley Miller, (a favorite of mine), he showed what he titled 'the Philosophical Showdown' (copyright 2022 WILEY INK, LTD.)

- two robed characters approached each other on the sidewalk from around a corner

- one held a sign which said 'forgive and forget'

- the other held a sign which said 'learn from the past, never forget'

This should compel us to consider ALL the different concepts involved and their full implications such as:

>It's not a binary (either/or) decision.

>Remember the past to learn from it; to prevent foolish decisions

>Accountability for wrongdoing as a deterrent to their recurrence and perpetuation is required

>There should be reparations to any who are injured in any way; ideally by those causing the injury.

>But, we shouldn't focus on destructive or disproportionate vengeance

>Forgiveness is reserved only for times when, on the part of the person(s) committing the damaging act, there is sincere regret, reparation to those who suffered the damage or injury, and a diligent, effective, permanent effort to never engage in the wrongdoing again.

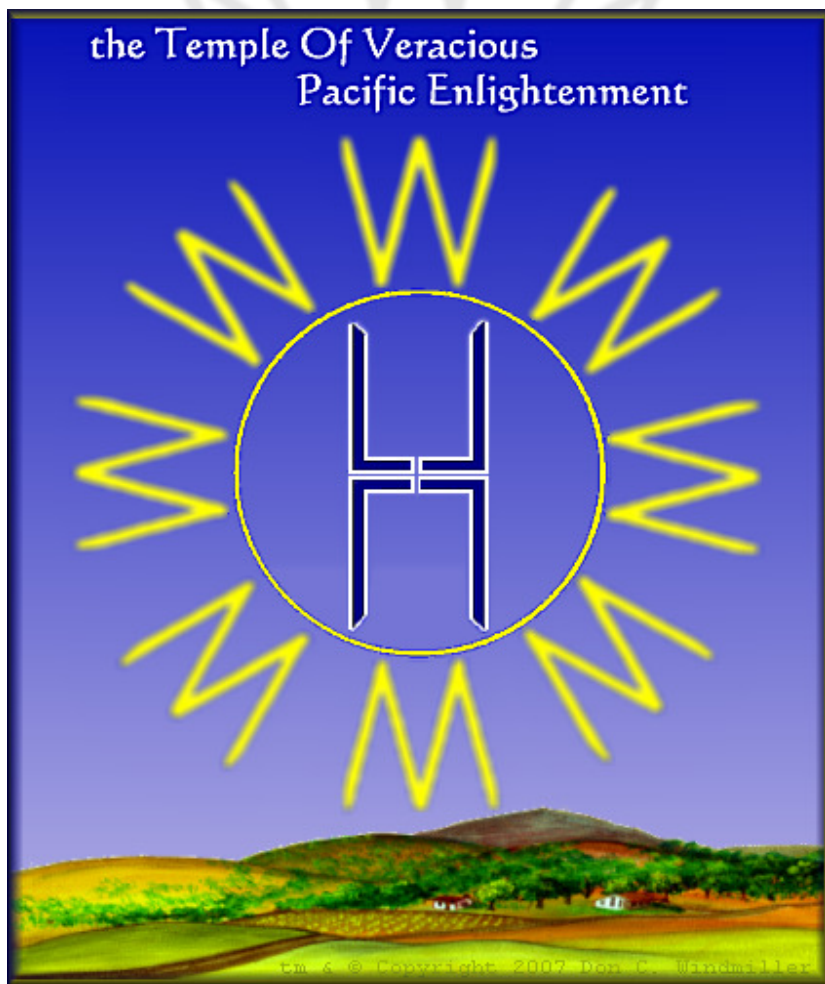
>What other thoughts come to mind for you?

The symbol of **the Temple of Veracious Pacific Enlightenment** which abides by *the Omniascendent Principle* (pg. 11) shares the symbol of the Omniascendent Community

The center H stands for Honesty and is composed of 4 L's (Logic, Love, Learning and Laughing)

The endless golden circle surrounding the H Stands for our immutable dedication to the Omniascendent Principle

The H also stands for Helios, for it is surrounded by a ring of golden W's symbolizing the Sun and representing peaceful, warming rays of rational Wisdom progressing outward toward Eternity.



- the Temple of Veracious Pacific Enlightenment -

Regarding the reference to HELIOS in the description of our symbol *The H of Honesty also stands for Helios, for it is surrounded by a ring of 'golden' W's symbolizing the Sun, and representing peaceful, warming rays of rational Wisdom progressing outward toward Eternity.*

As the wonderful insight of 'St. George the Carlin' satirically put it: *"I've begun worshipping the sun for a number of reasons. First of all, unlike some other gods I could mention, I can see the sun. It's there for me every day. And the things it brings me are quite apparent all the time: heat, light, food, and a lovely day. There's no mystery, no one asks for money, I don't have to dress up, and there's no boring pageantry. And interestingly enough, I have found that the prayers I offer to the sun and the prayers I formerly offered to "god" are all answered at about the same 50% rate.*

- from his album: *Brain Droppings*

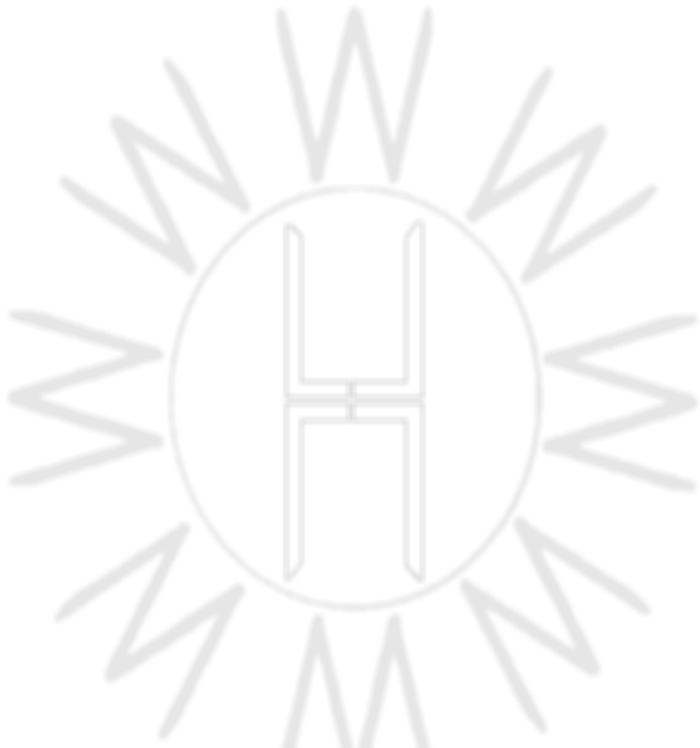
We recognize the 'sine qua non' of the sun to all life on earth. - but we don't deify the sun, for, as amazing as it is, there is nothing supernatural or conscious about it.

All the significance of the symbol clearly indicates that we also hold in the highest regard the following endeavors: education, intellectual and emotional development, creativity and artistic activities, as well as time spent in the development and refinement of thoughtful responsible technology and in productive activities. And, we do engage in and approve of reasonable recreational activities and humor.

But, we feel dispirited by the failings of human character (our own failings and limitations, included) which cause our society to deteriorate, allowing selfish human greed and folly to alter our world in many deleterious ways, including selfish, destructive actions that make the sun a force damaging to our ecosystems. This is in spite of the efforts of those of us trying to prevent damage to our world that will ultimately prove crippling or fatal to most of the life on it.

- the Temple of Veracious Pacific Enlightenment -tm

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so the reader can make notes.



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Thank you for reading our work. We hope that you found it valuable and thought provoking and that it encouraged you to engage in your own further research, and analytical thinking which will contribute to your intellectual growth. We invite questions and positive, constructive feedback by E-mail to tovpe@omnigma.org. Anyone interested in becoming affiliated with our organization is encouraged to contact us at the above E-mail address. Also, you may inquire as to how to get a copy of our ~160 page book **Omniascendencetm**

- the Temple of Veracious Pacific Enlightenment -tm

founded in 2016, is the real world, physical manifestation of

Omniascendencetm

one of many parts of the internationally acclaimed

Omnigma Organizationtm

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